READING REVELATION

A READING GUIDE

1:1-11 Opening address to the audience

1:4-7 with a literary address to the

seven churches

The Letter Scroll

1:12-3:22 The vision: "in the spirit of the Lord's Day" Jesus and his seven letters

The Sealed Scroll

4-11	The heavenly scroll — a closed book
4	The heavenly liturgy of creation
5	and redemption
6-7	Unsealing the scroll
8-11	Silence Trumpets
	Announcement: the kingdom of the world has become
	the kingdom of our Lord
	Redemption of the heavenly liturgy

The Open Scroll

12-22 1	The scroll of the heavens — an open book			
	(Scroll was introduced in 10:1-11 — an intercalation)			
12-14	The first sign in heaven: a woman pursued			
12	Eve/Israel/Messiah/Christ			
13	Satan/Rome			
14	Lamb/Judgment			
15-16	The second sign in heaven: 7 final plagues			
17-18	The vision of the prostitute			
19:1-22:5	with scenes of judgment			
21:9-22:5	The vision of the bride			
21:22-22:5	with scenes of restoration			

22:6-20 Closing address to the audience

22:21 with a literary farewell to the churches

READING REVELATION

NUMBERS

- 3 stands for the spiritual world
- 4 stands for the created order
- **6** stands for imperfection, false divinity (*lack of fullness = 7*)
- 7 stands for perfection (also sum of 3 & 4)
- 10 stands for totality (including multiples: 1000 days, 144,000 people, etc.)
- 12 stands for Ancient Israel, as the people of God (also a product of 3 & 4)

fractions:

 $1/_{3}$, $1/_{2}$ stands for limited scope of time

 $3^{1}/_{2}$ stands for limited time (half of fullness = 7)

COLORS

WHITE	the color of victory (not simply purity)
RED	the color of blood, violent power, war and strife
PURPLE	the color of decadence/corruption, empire, imperial evil
BLACK	the color of famine, suffering, and disaster
PALE the col	or of death (grey-yellow, the color of rotting meat)
GOLD	the color of incorruptible wealth, royalty, actual or false divinity

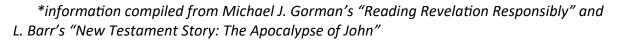
ANIMALS

BEASTS	STS stands for the spiritual world				
LAMB	stands for the created order				
LION stands for perfection (also sum of 3 & 4)					
EAGLE/					
OXEN	stands for the superior animals of their kind				
horns	points to power and thus to rulers				

heads points to multiple rulers

JOHN'S OWN INTPRETED SYMBOLS

Reference	Symbol	Interpretation Given
1:8	Alpha/Omega	Who is/was/is to come
1:13	7 Stars/Lamps	Angels/Churches
8:3	Angel with censer	Prayers of the saints
10:1-11	Little open book	Must prophesy again
11:7	Great city/Sodom	Where Lord was crucified
13:6	God's Tabernacle	Those dwelling on earth
13:18	666	Number of (a) man
14:14-20	Winepress	Wrath of God
17:9-15	7 Heads, 10 Horns	7 Mountains/kings, 10 kings
18:21	Angel with millstone	Babylon cast down
19:11-16	One on a white horse	Word of God



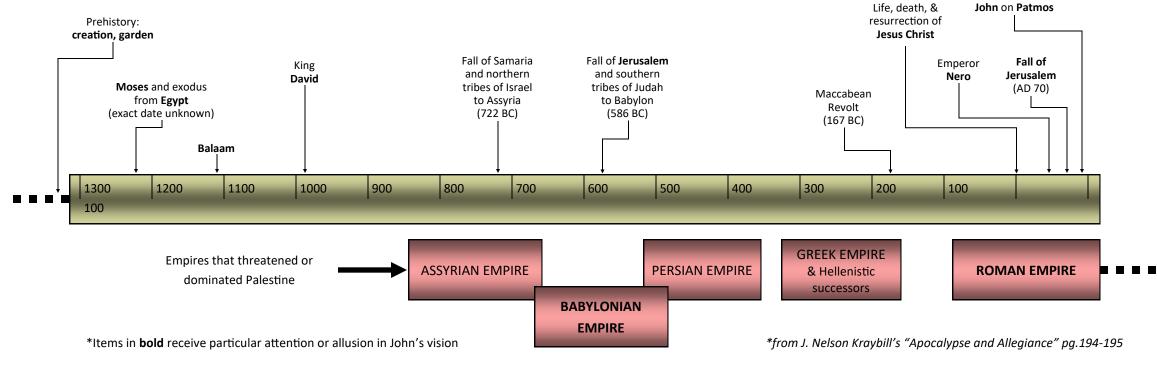
SYMBOLS

SEVEN LETTERS TO THE CHURCHES

*from Michael J. Gorman's "Reading Revelation Responsibly" pg.88-90

Church (Text)	Christ	Commendation	Condemnation	Challenge: Exhortation/Warning	Eschatological Promise to Faithful
Ephesus (2:1-7)	Holds 7 stars, walks among 7 lamp stands (see 1:13, 16)	Works, toil, endurance, intolerance of evildoers, testing false apostles, suffering without growing weary; hatred of Nicolaitans' work	Abandoned initial love	Remember from where fallen; repent; do works as previously. Otherwise: removal of lampstand	Eat from tree of life (see 22:2, 14, 19; Gen. 2:9; 3:22)
Smyrna (2:8-11)	First and last; was dead and came to life (see 1:8, 17)	Affliction, poverty, slander from those who claim to be Jews	NONE	Don't fear impending suffering; some to be jailed; 10 days of affliction. Be faithful unto death.	Crown of life, escape from second death (see 20:6, 14; 21:8)
Pergamum (2:12-17)	Has shape two-edged sword (see 1:16)	Holding fast to Name in city of Satan's throne, even with martyrdom of Antipas	Some fellow Balaam in the way of idolatry/sexual immorality (=Nicolaitans)	Repent. Otherwise: Christ will come to make war against followers of Balaam/Nicolaitans	Hidden manna, white stone with a new name (see 22:4)
Thyatira (2:18-29)	Son of God (see 1:6) with eyes like flame & feet like bronze (see 1:14-15); searches mind & hearts, rewards according to works	Works: love, faith, service, endurance; recent works greater than earlier ones	Tolerance of Jezebel, false prophet of idolatry/sexual immorality (teaching= "deep things of Satan"); refusal to repent	Distress to adulterers, unless they repent; death to children of Jezebel; others: hold fast	Authority over nations to rule them (see Ps. 2:8-9), morning star (see 22:16
Sardis (3:1-6)	Has 7 spirits of God and 7 stars (see 1:4, 16)	[Follows censure:] a few have not soiled clothes but walk with Jesus in white and are worthy	Name/reputation of being alive, but really dead; works imperfect or incomplete	Wake up, strengthen what remains at point of death; remember, obey, repent; otherwise: Christ to come like thief	Clothed like faithful in white robes; Christ will not blot out name from bool of life (21:27) but will confess it before Father and angels (cf. 21:7)
Philadelphia (3:7-13)	Holy one, true one, who has keys of David, who opens & shuts, & whose action cannot be reversed	Works; kept Christ's word about endurance and have not denied his name despite having little power	NONE	Synagogue of Satan (= false Jews) will bow before them and learn Christ loves them; protection from coming universal trial; hold fast	Christ will make them permanent pillar in temple of God (cf. 21:22), will write God's name on them, the name of the new Jerusalem (see 21:2, 10) and Christ's own new name
Laodicea (3:14-22)	The "Amen," the faithful & true witness (see 1:5); origin/ beginning of God's creation	NONE	Neither cold nor hot in works, but lukewarm; not rich but wretched, poor, blind, naked, pitied	Wishes them to be cold or hot; since they are not: about to be spit from mouth; buy from Christ gold, white robes, eye salve; reproof and discipline of beloved; be earnest, repent; Christ knocks at the door, will enter and eat with anyone who opens	A place with Christ on his throne

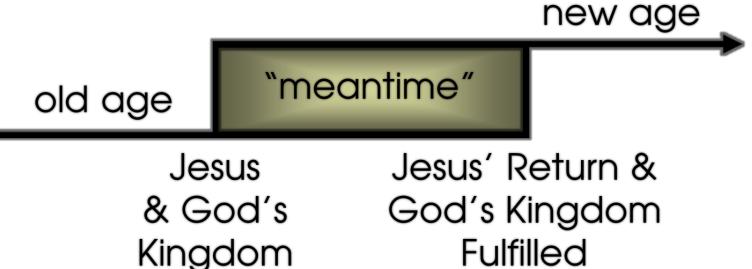
TIMELINE OF EVENTS, PEOPLE, & EMPIRES



THE OVERLAP OF AGES

REVELATIO

READING



*It is important to note that the New Testament writers present the "new age" (or "eternal life") as beginning with the life/ministry of Jesus. This "breaking in" of God's kingdom into the world is also referred to as the "final age," "last days," or in more modern language, the "end times."

To put it clearly: we are currently living in the "end times;" that is, at least, the "end times" as the New Testament writers understood it and believed they were living in as well when they wrote about it 1900 years